ASSIGNED

AMENDED

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23048

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office	MAR 21 1966
Returned to applicant for correction	APR 4 1966
Corrected application filed	APR 1 1 1966
Map filed APR 11	
Map med	
The applicant The Anacon	nda Company
of Weed Heights	County of Lyon,
	, hereby make application for permission to appropriate the public
	after stated. (If applicant is a corporation, give date and place of incorpora-
	ive names of members.) June 18, 1895, State of Montana
1. The source of the proposed appropr	iation is underground source,
	Name of stream, lake or other source.
2. The amount of water applied for is.	3.35 second-feet One second-foot equals 448.83 gals. per min. er of acre-feet acre-feet
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3. The water to be used for	Ining milling and domestic Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:	
(a) Irrigation (state number of acres	s to be irrigated)
(b) Stockwater (state number and k	inds of animals to be watered)
(c) Other use (describe fully under	"No. 11. Remarks")
(d) Power:	
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	SW¼ of NW¼ of Sec.4, Tl3N, source at the following point:
Describe as being within a 40-acre subdi 6082.62 feet	the SE Corner of Sec. 4 bears S.56°12'24"E.
it should be stated. Section 8,	, 16, 17, T13N, R25E, MDB&M.
מ	escribe by legal subdivision, if on unsurveyed land it should be so stated.
7. Use will begin about January	y 1
8. Description of proposed works. (Un	der the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or st	torage works.) Well 450 feet deep cased with 18
inch casing 1200 feet State manner in which water is to be dive	of 10 inch pipe line. Deep well: pump with erted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works \$15,000.00
10. Estimated time required to construct works. One year
Water/supply part of requirements for increased plant capacity
and dump leaching. The increase in capacity of the concentrator plant
by 7000 tons daily, makes the increase in the water supply necessary,
Applicant The Anaconda Company
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By S/ H. R. Burch H. R. BURCH General Manager
Compared ja/hs hs/kd H. R. BURCH General Manager
APPROVAL OF STATE ENGINEER
This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the
following limitations and conditions: This permit is issued subject to all existing
rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water
right must allow for a reasonable lowering of the static water level.
at permittee's well due to other ground water development in the area.
A substantial weir or other type of measuring device must be installed
and measurements of water use kept. The well shall be equipped with
a 2-inch opening and an air line for measuring depth to water. If well
is flowing, a valve must be installed and maintained to prevent waste.
The State retains the right to regulate the use of the water herein
granted at any and all times.
The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and
not to exceed 3.35 cubic feet per second

Actual construction work shall begin on or before April 20, 1967
Proof of commencement of work shall be filed before May 20, 1967
Work must be prosecuted with reasonable diligence and be completed on or before <u>April 20, 1968</u>
Proof of completion of work shall be filed before May 20, 1968
Application of water to beneficial use shall be made on or before April 20, 1970
Proof of the application of water to beneficial use shall be filed on or before
Map in support of proof of beneficial use shall be filed on or before
Commencement of work filed 74/15/967 Completion of work filed 74/15/967 Completion of work filed 74/15/967 IN TESTIMONY WHEREOF, I. GEORGE W. HENNEN State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 20th day of October Cultural map filed
Certificate No. 7529 Issued 1-5-71 fri 3.34 cg A.D. 19 66 Recorded 1-21-71 pg 05341 Page
County Recorder Assistant State Engineer 218 (Rev.)